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CONFIRMATION NO. 2161

<b>SERIAL NUMBER</b> 10/729,302	<b>FILING OR 371(c) DATE</b> 12/05/2003 <b>RULE</b>	<b>CLASS</b> 604	<b>GROUP ART UNIT</b> 3767	<b>ATTORNEY DOCKET NO.</b> 19,387	
<b>APPLICANTS</b> Donald J. McMichael, South Jordan, UT;					
<b>** CONTINUING DATA *****</b> 7/10/06 ERM					
<b>** FOREIGN APPLICATIONS *****</b> 7/10/06 ERM					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 03/08/2004					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met <input type="checkbox"/> Allowance <input type="checkbox"/> Rejection <input type="checkbox"/> Withdrawal		<b>STATE OR COUNTRY</b> UT	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 21	<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> 23556					
<b>TITLE</b> Venting adapter for feeding device					
<b>FILING FEE RECEIVED</b> 960	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		